

City of Los Angeles Department of City Planning

12/6/2018 PARCEL PROFILE REPORT

| PROPERTY ADDRESSES | Address/Legal Information | | | |
|----------------------|---|--|--|--|
| 22431 W VALERIO ST | PIN Number | 186B101 532 | | |
| 7401 N SHOUP AVE | Lot/Parcel Area (Calculated) | 80,125.3 (sq ft) | | |
| 7400 N SAUSALITO AVE | Thomas Brothers Grid | PAGE 529 - GRID J4 | | |
| | Assessor Parcel No. (APN) | 2022019023 | | |
| ZIP CODES | Tract | TR 29454 | | |
| 91307 | Map Reference | M B 759-57/58 | | |
| | Block | None | | |
| RECENT ACTIVITY | Lot | LT 1 | | |
| CPC-2016-1256 | Arb (Lot Cut Reference) | None | | |
| | Map Sheet | 186B101 | | |
| CASE NUMBERS | Jurisdictional Information | | | |
| CPC-2016-1256-CU | Community Plan Area | Canoga Park - Winnetka - Woodland Hills - West Hills | | |
| ORD-111555 | Area Planning Commission | South Valley | | |
| ZAI-2063 | Neighborhood Council | West Hills | | |
| ZA-1997-3-CUZ | Council District | CD 12 - Mitchell Englander | | |
| ENV-2016-1257-CE | Census Tract # | 1343.03 | | |
| ENV-2005-8253-ND | LADBS District Office | Van Nuys | | |
| MND-97-3-CUZ | Planning and Zoning Information | | | |
| OB-13544 | Special Notes | None | | |
| | Zoning | A1-1 | | |
| | Zoning Information (ZI) | ZI-2438 Equine Keeping in the City of Los Angeles | | |
| | General Plan Land Use | Low Residential | | |
| | General Plan Note(s) | Yes | | |
| | Hillside Area (Zoning Code) | No | | |
| | Specific Plan Area | None | | |
| | Subarea | None | | |
| | Special Land Use / Zoning | None | | |
| | Design Review Board | No | | |
| | Historic Preservation Review | No | | |
| | Historic Preservation Overlay Zone | None | | |
| | Other Historic Designations | None | | |
| | Other Historic Survey Information | None | | |
| | Mills Act Contract | None | | |
| | CDO: Community Design Overlay | None | | |
| | CPIO: Community Plan Imp. Overlay | None | | |
| | Subarea | None | | |
| | CUGU: Clean Up-Green Up | None | | |
| | NSO: Neighborhood Stabilization Overlay | No | | |
| | POD: Pedestrian Oriented Districts | None | | |
| | RFA: Residential Floor Area District | None | | |
| | SN: Sign District | No | | |
| | Streetscape | No | | |
| | Adaptive Reuse Incentive Area | None | | |
| | Affordable Housing Linkage Fee | | | |
| | Residential Market Area | Medium | | |
| | Non-Residential Market Area | Medium | | |
| | | | | |

| Transit Oriented Communities (TOC) | Not Eligible | | | |
|---|---|--|--|--|
| CRA - Community Redevelopment Agency | None | | | |
| Central City Parking | No | | | |
| Downtown Parking | No | | | |
| Building Line | 25 | | | |
| 500 Ft School Zone | No | | | |
| 500 Ft Park Zone | No | | | |
| Assessor Information | | | | |
| Assessor Parcel No. (APN) | 2022019023 | | | |
| APN Area (Co. Public Works)* | 1.840 (ac) | | | |
| Use Code | 7100 - Institutional - Church - One Story | | | |
| Assessed Land Val. | \$2,122,416 | | | |
| Assessed Improvement Val. | \$1,591,812 | | | |
| Last Owner Change | 12/02/2015 | | | |
| Last Sale Amount | \$3,500,035 | | | |
| Tax Rate Area | 16 | | | |
| Deed Ref No. (City Clerk) | 1511125 | | | |
| | 1379708 | | | |
| | 1190 | | | |
| | 1160851 | | | |
| Building 1 | | | | |
| Year Built | 1939 | | | |
| Building Class | DX | | | |
| Number of Units | 0 | | | |
| Number of Bedrooms | 0 | | | |
| Number of Bathrooms | 0 | | | |
| Building Square Footage | 3,135.0 (sq ft) | | | |
| Building 2 | | | | |
| Year Built | 1965 | | | |
| Building Class | DX | | | |
| Number of Units | 0 | | | |
| Number of Bedrooms | 0 | | | |
| Number of Bathrooms | 0 | | | |
| Building Square Footage | 9,913.0 (sq ft) | | | |
| Building 3 | No data for building 3 | | | |
| Building 4 | No data for building 4 | | | |
| Building 5 | No data for building 5 | | | |
| Additional Information | | | | |
| Airport Hazard | None | | | |
| Coastal Zone | None | | | |
| Farmland | Urban and Built-up Land | | | |
| Urban Agriculture Incentive Zone | YES | | | |
| Very High Fire Hazard Severity Zone | No | | | |
| Fire District No. 1 | No | | | |
| Flood Zone | None | | | |
| Watercourse | No | | | |
| Hazardous Waste / Border Zone Properties | No | | | |
| Methane Hazard Site | None | | | |
| High Wind Velocity Areas | No | | | |
| Special Grading Area (BOE Basic Grid Map A- 13372) | No | | | |
| Oil Wells | None | | | |
| Seismic Hazards | | | | |
| Active Fault Near-Source Zone | | | | |
| Nearest Fault (Distance in km) | 12.288012 | | | |

| Nearest Fault (Name) | Santa Susana | | |
|--------------------------------------|---|--|--|
| Region | Transverse Ranges and Los Angeles Basin | | |
| Fault Type | B | | |
| Slip Rate (mm/year) | 5.0000000 | | |
| Slip Geometry | Reverse | | |
| Slip Type | Poorly Constrained | | |
| Down Dip Width (km) | 16.0000000 | | |
| Rupture Top | 0.0000000 | | |
| Rupture Bottom | 13.0000000 | | |
| Dip Angle (degrees) | 80.0000000 | | |
| Maximum Magnitude | 6.7000000 | | |
| Alquist-Priolo Fault Zone | No | | |
| Landslide | No | | |
| Liquefaction | No | | |
| Preliminary Fault Rupture Study Area | No | | |
| Tsunami Inundation Zone | No | | |
| Economic Development Areas | | | |
| Business Improvement District | None | | |
| Opportunity Zone | No | | |
| Promise Zone | None | | |
| Renewal Community | No | | |
| Revitalization Zone | None | | |
| State Enterprise Zone | None | | |
| Targeted Neighborhood Initiative | None | | |
| Housing | | | |
| Direct all Inquiries to | Housing+Community Investment Department | | |
| Telephone | (866) 557-7368 | | |
| Website | http://hcidla.lacity.org | | |
| Rent Stabilization Ordinance (RSO) | No | | |
| Ellis Act Property | No | | |
| Public Safety | | | |
| Police Information | | | |
| Bureau | Valley | | |
| Division / Station | Topanga | | |
| Reporting District | 2134 | | |
| Fire Information | | | |
| Bureau | Valley | | |
| Batallion | 17 | | |
| District / Fire Station | 106 | | |
| Red Flag Restricted Parking | No | | |
| 5 5 | | | |

CASE SUMMARIES

Note: Information for case summaries is retrieved from the Planning Department's Plan Case Tracking System (PCTS) database.

| Case Number: | CPC-2016-1256-CU |
|--------------------------|---|
| Required Action(s): | CU-CONDITIONAL USE |
| Project Descriptions(s): | CONDITIONAL USE - THE REQUEST IS FOR A CU TO CHANGE THE EXISTING PRIVATE SCHOOL USE TO A PUBLIC CHARTER SCHOOL USE. THERE IS NO CHANGE PLANNED FOR THE EXISTING FACILITY. THE ORIGINAL SCHOOL WAS PERMITTED UNDER ZA-1997-0003-CUZ. |
| Case Number: | ZA-1997-3-CUZ |
| Required Action(s): | CUZ-ALL OTHER CONDITIONAL USE CASES |
| Project Descriptions(s): | TO PERMIT THE ESTABLISHMENT, CONTINUED USE AND MAINTENANCE OF AN ELEMENTARY AND HIGH SCHOOL (PRIVATE) GRADES K-12 WITH A MAXIMUM OF 125 STUDENTS (AGES 4 THROUGH19 INCLUSIVE) AND 40 STAFF IN THE A1 ZONE WITH HOURS OF 8 A.M. TO 5 P.M. MONDAY THROUGH FRIDAY. |
| Case Number: | ENV-2016-1257-CE |
| Required Action(s): | CE-CATEGORICAL EXEMPTION |
| Project Descriptions(s): | CONDITIONAL USE - THE REQUEST IS FOR A CU TO CHANGE THE EXISTING PRIVATE SCHOOL USE TO A PUBLIC CHARTER SCHOOL USE. THERE IS NO CHANGE PLANNED FOR THE EXISTING FACILITY. THE ORIGINAL SCHOOL WAS PERMITTED UNDER ZA-1997-0003-CUZ. |
| Case Number: | ENV-2005-8253-ND |
| Required Action(s): | ND-NEGATIVE DECLARATION |
| Project Descriptions(s): | AN ORDINANCE ESTABLISHING PERMANENT REGULATIONS IMPLEMENTING THE MELLO ACT IN THE COASTAL ZONE. |
| Case Number: | MND-97-3-CUZ |
| Required Action(s): | CUZ-ALL OTHER CONDITIONAL USE CASES |
| Project Descriptions(s): | Data Not Available |

DATA NOT AVAILABLE

ORD-111555 ZAI-2063 OB-13544



Arb: None

LEGEND

GENERALIZED ZONING



GENERAL PLAN LAND USE

LAND USE

| RESIDENTIAL | INDUSTRIAL | | |
|--|--|--|--|
| Minimum Residential | Commercial Manufacturing | | |
| Very Low / Very Low I Residential | Limited Manufacturing | | |
| Very Low II Residential | Light Manufacturing | | |
| Low / Low I Residential | Heavy Manufacturing | | |
| Low II Residential | Hybrid Industrial | | |
| Low Medium / Low Medium I Residential | PARKING | | |
| Low Medium II Residential | Parking Buffer | | |
| Medium Residential | PORT OF LOS ANGELES | | |
| High Medium Residential | General / Bulk Cargo - Non Hazardous (Industrial / Commercial) | | |
| High Density Residential | General / Bulk Cargo - Hazard | | |
| Very High Medium Residential | Commercial Fishing | | |
| COMMERCIAL | Recreation and Commercial | | |
| Limited Commercial | Intermodal Container Transfer Facility Site | | |
| 🗱 Limited Commercial - Mixed Medium Residential | LOS ANGELES INTERNATIONAL AIRPORT | | |
| Highway Oriented Commercial | Airport Landside / Airport Landside Support | | |
| Highway Oriented and Limited Commercial | Airport Airside | | |
| 🗱 Highway Oriented Commercial - Mixed Medium Residential | LAX Airport Northside | | |
| Neighborhood Office Commercial | OPEN SPACE / PUBLIC FACILITIES | | |
| Community Commercial | Open Space | | |
| Community Commercial - Mixed High Residential | Public / Open Space | | |
| Regional Center Commercial | Public / Quasi-Public Open Space | | |
| | Other Public Open Space | | |
| FRAMEWORK | Public Facilities | | |
| COMMERCIAL | INDUSTRIAL | | |
| | | | |

Limited Industrial

Light Industrial

Neighborhood Commercial

- General Commercial
- Community Commercial
- 🗱 Regional Mixed Commercial

CIRCULATION

STREET

Arterial Mountain Road Major Scenic Highway Collector Scenic Street Major Scenic Highway (Modified) Collector Street Major Scenic Highway II ----- Collector Street (Hillside) ----- Mountain Collector Street ----- Collector Street (Modified) ---- Park Road ----- Collector Street (Proposed) ——- Parkway Country Road Principal Major Highway — Divided Major Highway II ____ ---- Private Street Divided Secondary Scenic Highway Scenic Divided Major Highway II Local Scenic Road Scenic Park Local Street Scenic Parkway Major Highway (Modified) — Secondary Highway Major Highway I Secondary Highway (Modified) Major Highway II Secondary Scenic Highway Major Highway II (Modified) ---- Special Collector Street Super Major Highway

FREEWAYS

Freeway

- Interchange
- —— On-Ramp / Off- Ramp
- Hailroad
- Scenic Freeway Highway

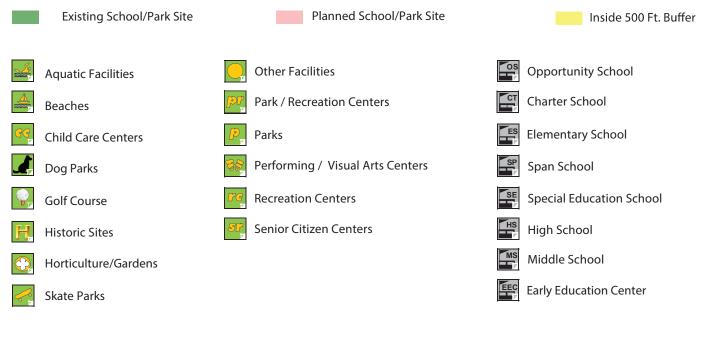
MISC. LINES

| | Airport Boundary | •=•=•• | MSA Desirable Open Space |
|-----------------|--------------------------------------|------------|-------------------------------------|
| | Bus Line | o <u> </u> | Major Scenic Controls |
| | Coastal Zone Boundary | | Multi-Purpose Trail |
| | Coastline Boundary | uuu | Natural Resource Reserve |
| | Collector Scenic Street (Proposed) | | Park Road |
| | Commercial Areas | | Park Road (Proposed) |
| | Commercial Center | | Quasi-Public |
| • • • • | Community Redevelopment Project Area | | Rapid Transit Line |
| | Country Road | | Residential Planned Development |
| × | DWP Power Lines | | Scenic Highway (Obsolete) |
| ******** | Desirable Open Space | ۰ | Secondary Scenic Controls |
| • - • - | Detached Single Family House | - • - • | Secondary Scenic Highway (Proposed) |
| | Endangered Ridgeline | | Site Boundary |
| | Equestrian and/or Hiking Trail | ⊗—— | Southern California Edison Power |
| | Hiking Trail | | Special Study Area |
| • - • - • - • - | Historical Preservation | • • • • • | Specific Plan Area |
| · · | Horsekeeping Area | | Stagecoach Line |
| | Local Street | | Wildlife Corridor |
| | | | |

POINTS OF INTEREST

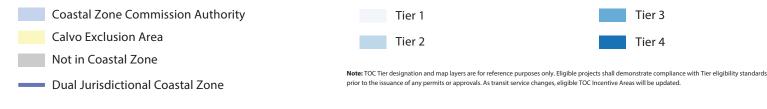
- 🗊 Alternative Youth Hostel (Proposed)
- Animal Shelter
- 📩 Area Library
- 庙 Area Library (Proposed)
- 🕾 Bridge
- ▲ Campground
- Campground (Proposed)
- 👻 Cemetery
- HW Church
- 🛓 City Hall
- 🕅 Community Center
- M Community Library
- Community Library (Proposed Expansion)
- Community Library (Proposed)
- XX Community Park
- 🕱 Community Park (Proposed Expansion)
- XX Community Park (Proposed)
- 🚍 Community Transit Center
- 🛉 Convalescent Hospital
- 🕱 Correctional Facility
- 🛠 Cultural / Historic Site (Proposed)
- 🛠 Cultural / Historical Site
- 🗰 Cultural Arts Center
- DMV DMV Office
- DWP DWP
- 💤 DWP Pumping Station
- 🐆 Equestrian Center
- Fire Department Headquarters
- 🖛 Fire Station
- 🖶 Fire Station (Proposed Expansion)
- Fire Station (Proposed)
- Fire Supply & Maintenance
- 🞄 Fire Training Site
- 🛳 Fireboat Station
- Health Center / Medical Facility
- 🖛 Helistop
- Historic Monument
- n Historical / Cultural Monument
- 🔭 Horsekeeping Area
- 🔭 Horsekeeping Area (Proposed)
- Horticultural Center 📕 Hospital Hospital (Proposed) HW House of Worship C Important Ecological Area Important Ecological Area (Proposed) e ☺ Interpretive Center (Proposed) JC Junior College MTA / Metrolink Station M MTA Station MTA Stop MWD MWD Headquarters 🖛 Maintenance Yard Municipal Office Building P Municipal Parking lot X. Neighborhood Park X Neighborhood Park (Proposed Expansion) X Neighborhood Park (Proposed) 1 Oil Collection Center Parking Enforcement P Police Headquarters 8 **Police Station** Police Station (Proposed Expansion) Police Station (Proposed) Police Training site Ê. PO Post Office ŧ Power Distribution Station ŧ Power Distribution Station (Proposed) **Power Receiving Station** ŧ Power Receiving Station (Proposed) 3 С Private College Private Elementary School Е $|\lambda|$ Private Golf Course (Proposed) JH Private Junior High School **PS** Private Pre-School **XXI** Private Recreation & Cultural Facility SH Private Senior High School SF Private Special School
- 宦 Public Elementary (Proposed Expansion)
- Public Elementary School F を Public Elementary School (Proposed) Public Golf Course 1 Public Golf Course (Proposed) Public Housing Public Housing (Proposed Expansion) Π. Public Junior High School 前 Public Junior High School (Proposed) ms Public Middle School SH Public Senior High School ईंगे Public Senior High School (Proposed) Pumping Station Pumping Station (Proposed) * Refuse Collection Center 💼 Regional Library 🟟 Regional Library (Proposed Expansion) Regional Library (Proposed) 🐔 Regional Park 蔬 Regional Park (Proposed) **RPD** Residential Plan Development Scenic View Site Scenic View Site (Proposed) ADM School District Headquarters sc School Unspecified Loc/Type (Proposed) 🗰 Skill Center ss Social Services Special Feature \star 😥 Special Recreation (a) ŜF Special School Facility sF Special School Facility (Proposed) Steam Plant (sm) Surface Mining Trail & Assembly Area 📥 🛛 Trail & Assembly Area (Proposed) UTL Utility Yard
- Water Tank Reservoir
- 😽 Wildlife Migration Corridor
- 🕋 Wildlife Preserve Gate

SCHOOLS/PARKS WITH 500 FT. BUFFER



COASTAL ZONE

TRANSIT ORIENTED COMMUNITIES (TOC)



WAIVER OF DEDICATION OR IMPROVEMENT

Public Work Approval (PWA)

Waiver of Dedication or Improvement (WDI)

LAMC SECTION 85.02 (VEHICLE DWELLING)

- No vehicle dwelling anytime
- No vehicle dwelling overnight between 9:00 PM 6:00 AM. Must comply with all posted parking restrictions
- Vehicle dwelling allowed. Must comply with all posted parking restrictions

OTHER SYMBOLS



---- Building Outlines 2008